

Kosciusko Baptist Association

115° 08' 40"

610

683-

675-

25-

35° 03' 50"

1508.5

895-

675

2078.40

42.5

35° 03' 12"

33

13

85-

10

25

260

43.5

12

22

282

482

8800018

Ethel Miss
March 14/1918
Dear,

MINUTES
of the Fifty-Sixth Annual Session
of the
Kosciusko Baptist
Association
Held With the
KOSCIUSKO BAPTIST CHURCH

October 4th and 5th, 1916.

OFFICERS:

W. A. ROPER, MODERATOR,
L. W. McCOOL, CLERK AND TREASURER.

Mrs. Lillie Lee Boulton

*This is one
left hand
Mina Davis*

NEXT MEETING

Mina Davis

Providence Baptist Church

12 Miles East of Kosciusko

on Friday Before the Third Sunday in October,
1917.

at 10:00 o'Clock, a. m.

at hand

Mrs Lillie Lee Bouler

MINUTES

3

The Kosciusko Baptist Association met in its fifty-sixth annual session with Kosciusko First Baptist Church, Wednesday, October 4th, 1916, at 10 o'clock a. m.

The Association was called to order by the Moderator after singing "Come Thou Fount of Every Blessing" and prayer led by B. F. Mitchell.

Devotional Exercises were conducted by H. M. Whitten and prayer led by A. F. Temple.

The Association now proceeded to the election of officers. On motion, Bro. A. F. Temple was instructed to cast the vote of the Association for W. A. Roper for Moderator, and L. W. McCool for Clerk and Treasurer.

Corresponding Messengers were called for and received as follows:

Harmony Association—C. A. Fletcher, W. P. Dorrel.

Chester Association—H. M. Whitten, T. J. Lattimore.

RETURNED CORRESPONDENCE.

Chester Association—L. A. Roebuck, C. S. Johnson, W. A. Roper.

Harmony Association—M. L. Dew, R. P. McCrory, A. F. Temple.

Montgomery County Association—W. B. Summerhill, J. L. Veazey, H. J. Tindoll, M. E. Braswell and A. J. Johnson.

Baptist State Convention—F. H. Bancroft, L. A. Roebuck, A. J. Johnson, W. A. Roper, L. W. McCool.

The Moderator appointed the following committees:

Finance—S. S. Owen, L. O. Williams, O. P. Simmons.

Enrollment—C. S. Johnson, A. C. Green, A. M. Burns.

The Association elected F. H. Bancroft as a delegate to the Southern Baptist Convention, which meets in New Orleans, La., in May, 1917, and C. A. Fletcher, alternate.

The following amounts were pledged by the various churches to defray the expenses of the delegate to the Southern Baptist Convention: Bowlin, \$1.00; Carson's Ridge, \$1.00; Ethel, \$1.00; Friendship, \$1.00, (Paid); Ebenezer, \$1.00; Harmony, \$1.00; Hebron, \$1.00; Hurricane, \$1.00; Kosciusko, 1st, \$5.00; Kosciusko, 2nd, \$2.00; Long Creek, \$3.00; McCool, \$2.50; Macedonia, \$1.00; New Salem, \$1.00; New Hope, \$1.00; New Harmony, \$1.00; Pilgrim's Rest, \$1.00; Pine Bluff, \$1.00; Providence, \$1.00; Spring Dale, \$2.00; Samaria, \$1.00; Sand Hill, \$1.00; Stump Bridge, \$2.00; Unity, \$1.00; Yockanookany, \$2.00.

It is requested that the above amounts be paid to the Treasurer of this Association by May the 1st, 1917.

On motion, the following order of business was adopted:

MINUTES OF THE

- 1:30 p. m. Devotional Exercises, 10 minutes.
- 1:40 p. m. Report on Prohibition.
- 2:10 p. m. Christian Hospitals.
- 2:40 p. m. Layman's Movement.
- 3:10 p. m. Miscellaneous business.
- 7:15 p. m. Devotional Exercises.
- 7:30 p. m. Reports on State, Home and Foreign Missions.

THURSDAY.

- 9:30 a. m. Devotional Exercises and miscellaneous business.
- 10:00 a. m. Sunday School Report.
- 10:45 a. m. Ministerial Consecration, Education and Support.
- 11:30 a. m. Publications.
- 1:30 p. m. Devotional Exercises.
- 1:45 p. m. Ministerial Relief.
- 2:15 p. m. Woman's Work.
- 2:45 p. m. Orphanage.
- 3:15 p. m. Nominations.

The Association now suspended business to hear the introductory sermon by L. A. Roebuck. Text, Rom. 5:11.

Adjourned to 1:30 p. m. Benediction by C. A. Fletcher.

WEDNESDAY AFTERNOON SESSION.

The Association was called to order by the Moderator, after prayer led by W. B. Summerhill.

PROHIBITION.

The report on Prohibition by Wiley Sanders, was read by W. A. Williams, spoken to by W. A. Williams, C. S. Johnson, W. P. Dorrel, J. P. Johnson, and adopted, as follows:

Report on Prohibition.

Prohibition while always applied to the suppression of the liquor traffic, in its broadest signification, forms the foundation stone upon which every human government is established.

It's object is to protect society and prevent crime, and if everybody did right, no laws and no government would be needed and the golden rule would be the dominant factor. But so long as depravity holds sway over the hearts of men, laws must be passed and governments established to restrain the wrong doer. Hence to oppose prohibition is in effect to say that society needs no protection and every man is to be a law unto himself, and that human government is a needless incumbrance. Such opposition is simply anarchy and a person that dares assume such a position is branded an enemy to the race.

If this broader view could be seen and entertained by everyone that believes in enthronement of law, the fight for temperance would be won.

But so long as men look at prohibition as applicable to the suppression of the use of intoxicants only, just so long will the contest continue. However, it is gratifying to know that in spite of distorted views held by many people there has been constant and increasing progress of banishing from our borders the evils of whiskey selling and whiskey drinking. The white banner of prohibition waves over almost every Southern State, and near seventy per cent of the vast territory of the United States is dedicated to the cause of prohibition.

It is a matter of history that our own State has been in the forefront of the fight and was one of the first to adopt local option within our borders. Under the operation of local option the saloon was banished from all but about six counties of the State until finally the State-wide law was passed putting this evil completely out.

It is also to the credit of Mississippi that she was the first State to solve the problem of C. O. D. whiskey shipments. This, too, after other States had failed and in the face of adverse discussions of the United States Supreme Court.

The Baptists of Mississippi have been among the leaders in this great struggle and if there is to be final victory it must come through the wisdom, courage and patriotism of the Christian denominations of our great country.

WILEY SANDERS, Chairman.

CHRISTIAN HOSPITALS.

The report on Christian Hospitals was read by R. F. Campbell, spoken to by W. A. Roper and H. M. Whitten, and, on motion, adopted as follows:

Report on the Mississippi Baptist Hospital.

About five years ago, Drs. Hunter and Shands turned into the hands of the Baptists of the State a beautiful lot on North State street, in the city of Jackson, on which there was a frame building, very good of its kind, but inadequate to meet the demands which were then very apparent. Our people set themselves to the task of the hour and through their loyalty and earnest efforts, we have now a \$50,000 brick and reinforced concrete building, beautiful, modern and in every way up-to-date for hospital work. The property is owned by the Baptists of the State in fee simple, and the institution is managed by a Board of Directors appointed by the State Convention.

This Board is composed of twelve men who serve three years each. Four are appointed and four are retired each year. The personnel of the present Board is: Dr. P. I. Lipsey, President; Dr. J. P. Wall, Secretary; Dr. R. S. Curry, Y. D. Davis, P. B. Bridges, Dr. H. M. King, all of Jackson; Jeff Kent, Forest; Dr. John McIntosh, Mt. Olive; Hon. J. H. Price, Magnolia; Dr. C. C. Pugh, Hazlehurst; Dr. W. L. Little, Wesson, and R. L. Breland, Philadelphia.

The building is complete and furnished as far as we have gone. The plan provides for another story to be added, which is very much needed now. We can care for about forty patients at one time and are often very much crowded; indeed, we are seriously in need of more room.

The indebtedness on the building at present aggregate about \$30,000; \$5,000 of this amount is a note held by the Merchants' Bank & Trust Company of Jackson, signed by the trustees, and will soon

MINUTES OF THE

fall due; \$25,000 is bonded indebtedness, payable \$5,000 each year, for which the above named bank is trustee. Hence, we must pay \$10,000 with interest between now and January the first. The bonds are covered with notes and pledges, payable so much each year, much of which is past due and seriously needed. Our only source of revenue comes from the patients and voluntary contributions of the people. We have no other possible way of carrying on this great and glorious work.

The hospital is open to all reputable physicians in good standing with the medical association of the State, but no physician has anything to do with the management of the institution. The pay for their services is a matter between them and the patients; the hospital has nothing to do with that part.

From August, 1915, to August, 1916, 700 were cared for in the institution, representing all sorts of diseases and conditions common to humanity in this country. When we consider that many of them were practically dead when they came for treatment, it is nothing short of marvelous that only twelve of the 700 died. This shows without question that somebody is careful.

Of the above number, seventy-three were full charity and fifty-three part charity patients. The purpose is to do all the charity work possible and at the same time meet the running expenses and necessary repairs. So far as that part goes, the hospital is self-sustaining at present, with a little surplus each month. The entire nurse department is in the hands of Miss Stamps, the head nurse, who employs and discharges the girls as occasions demand. Only Christian nurses are employed, since it can't be a Christian institution in practice unless operated throughout by Christian people.

Perhaps no part of our work as a denomination means more to our cause than the hospital, which is rapidly growing in favor with the people. Its work is to carry out the physical side of the gospel teaching and herein is found the prime reason for its existence.

Some Needs.

- (1) That our people recognize the worth of the hospital as a distinct factor in denominational life and work.
- (2) That they get it on their hearts in a vital way and pray for it as earnestly as for any other part of the Lord's work.
- (3) That all past due notes and pledges be paid at the earliest possible moment and that all others be met as they fall due.
- (4) That somebody come to our rescue and lead in a large way in giving the money to add another story to the building which is so much needed.

The Baptist Memorial Hospital is also doing a great work for suffering mankind, as given in previous reports to this Association. I therefore recommend a faithful support of this Association to these God-given institutions.

Respectfully submitted,

R. F. CAMPBELL.

LAYMEN'S MOVEMENT.

The report on Laymen's Movement was read by the Clerk, spoken to by J. P. Johnson, A. J. Johnson, C. S. Johnson, W. P. Dorrel,

KOSCIUSKO BAPTIST ASSOCIATION

7

and, on motion, adopted as follows:

Report on the Laymen's Movement.

The Laymen's movement is a great project, but there is scarcely a movement within the church that is so badly neglected. It needs to be brought to the front, not to make it the main or paramount field of the church, but to bring the member closer to his duty and obligation to his church. That is the chief object of the movement.

The Laymen's Movement does not create obligations, but recognizes and seeks to enforce those obligations we assumed when we surrendered ourselves to Jesus Christ and became members of His Kingdom. All Christians are under an obligation "to cease to do evil and learn to do right," whether there be a Laymen's Movement or not. It is a revival among laymen attended with a sympathetic effort on their part to enlist the great mass of Church members in the affairs of Christ and His Kingdom.

The movement does not ask or require a man to quit his business or profession and devote all his time to the study of the Bible. On the other hand, it wishes him the very greatest success in his occupation. It would first seek to strengthen our faith, and "to our faith add knowledge," that we may become a "willing people."

As there is no active movement in the Kosciusko Association, I would recommend that the Moderator of this Association appoint a committee, composed of one man for each Supervisor's District, to spread this basic principle of the duty of the lay member.

Respectfully submitted,

T. EVERETT RHODES.

As suggested by the foregoing report, the Moderator appointed the following committee to look after this department of our work: Beat One—D. L. Brown; Beat Two—J. P. Johnson; Beat Three—W. W. Wood; Beat Four—Lewis Gowan; Beat Five—H. C. McCool.

The Moderator appointed a committee on Nominations, as follows: W. T. Brown, Sr., R. P. McCrory, J. H. Jamison, C. C. Fancher, P. F. Doty, J. E. Hughes, H. J. Tindoll.

Adjourned to 7:15. Benediction by W. A. Roper.

The Association re-assembled at 7:30 p. m., after prayer led by R. C. Wilson and T. J. Lattimore.

MISSIONS.

The report on State Missions was read by P. E. Shuttleworth; Home Missions, by H. M. Whitten; Foreign Missions, by J. G. Carnes.

STATE MISSIONS.

State Mission Report.

State Missions is a Kingdom movement. Christ is a King, the Kingdom of God is the leading conception of Christ's religion, to save the lost and to establish the Kingdom are essentially one and the same task. In its fundamental motive missions is the projection of

the saving grace of Jesus into all the lands. It is the Christian constituency going forth into all the world, sent by Jesus as He was sent by the Father to carry on to its consummation, the redemptive work. It is the people of the Gospel, giving that Gospel to the people without it, regardless of who they are or where they are. It is the churches of Jesus Christ without exception going into all the world, without limitation and preaching the Gospel without modification to every creature without discrimination. This world-wide proclamation of the message of Life is Missions. State Missions is world-wide Missions modified by and adopted to the needs, conditions and life of the State; it is the world-wide Gospel movement confined to a specific territory. Our Savior commanded us to first establish the work in "Jerusalem and in all Judea," this makes State Missions basal. Unless we are strong and well supplied at home we can never be strongly aggressive abroad.

A Christian people who neglect their own weak fields are not fit to be trusted with a Foreign Mission field, by our fruits at home we are judged abroad. It is unwise and unBiblical to lengthen our cords unless we first strengthen our stakes. Dr. Yates recognized this when he said: "The hope of the heathen under God depends upon well organized and trained churches at home," State Missions help to establish and strengthen our churches from which must come the missionaries and money with which to carry on our work abroad. Again we ought to sustain State Mission work from a patriotic standpoint, from a pure love of our country and our people. True patriotism and the Scriptures appeal to every Mississippi Baptist to give the pure word of God to every Mississippian for his own sake and for the sake of a lost world. Many of our churches have been helped in years gone by which today are giving much to State Missions.

At the Convention in Hattiesburg last year it was recommended that the convention Board lay out its work for the year on a basis of \$43,000.00, and this was done. The appropriations made to the different departments of the work were as follows: Pastorial support, \$22,000.00; enlistment work, \$6,000.00; church building, \$7,200.00; Sunday School and B. Y. P. U. work, \$3,000.00; woman's work, \$1,800.00; special work in connection with the Agricultural High Schools of the State, \$2,500.00.

We are assisting this year 215 churches. Mississippi is yet a great Mission territory, there are in the State about 2,000,000 people, of this number including all those who make any kind of profession of religion only about 600,000 claim to be Christians, only 165,000 are Baptists, this leaves 1,400,000 who make no pretention to religion at all, this is our challenge as well as our opportunity, so let us heed the Savior's call and present ourselves a living sacrifice, with our prayers, service, money and love.

Respectfully submitted,

P. E. SHUTTLEWORTH.

HOME MISSIONS.

Report on Home Missions.

"Gratitude for the blessings of God on our work in the past as well as during the present year, should move us to grateful thanksgiving."

KOSCHUSKO BAPTIST ASSOCIATION

9

Our Home Mission Board is the great unifying, constructive, inter-State agency of Southern Baptists. Its work is confined to the Southern States, Cuba and the Canal Zone.

The year just closed has shown a noteworthy advance in the work of each department.

The Church Extension Department has made notable progress during the past year, though the Board from a lack of funds, has not been able to meet the demands made upon it in this special work.

The Evangelistic Department this year has devoted its efforts largely to the rural districts and smaller towns with gratifying results. Conversions among the negroes has been especially remarkable. The work in the mountain schools has gone steadily forward. Since the Board directed its efforts to this work 350 preachers, 30 missionaries and 30 trained nurses have been sent into the field and 339 baptisms during the past year have been reported.

During the year an average number of 15 field workers have been engaged in enlistment work. The co-operative work of the Board also continues to grow. Absolute harmony at all times exists between our Home Board and the State Board. As a great conserving and unifying force nothing has been so powerful among Southern Baptists as this co-operative work.

The work is being successfully prosecuted in Panama and Cuba. In the Canal Zone the Board is erecting "an admirable house for worship which promises to be the center of a strong and wholesome Missionary influence."

The Board has employed during the past year workers as follows: In the mountain schools, 177; in the enlistment work, 20; in evangelistic work, 28; white missionaries, 1,143; negroes, 41; total, 1,409.

There have been 339 baptisms as a result of the work done in the mountain schools, 20,709, in evangelistic work, 17,666 white missionaries, 5,078 negroes; making a total of 43,792 baptisms.

A summary of the work done in Mississippi by the Home Board is as follows: It has assisted in the support of 168 co-operative Missionaries, baptized 906 converts, received 1,776 members into the church, organized 3 new churches and 27 new Sunday Schools, distributed 110 Bibles, assisted in the support of 4 negroes as Missionaries, three enlistment field workers and spent \$300 to help build a house of worship.

The Lord has graciously blessed us and the efforts of our Board. May we continue to rally to the support of the Board and thus help in the great and good task of evangelizing this broad land of ours.

Respectfully submitted,

C. L. CRAWLEY.

FOREIGN MISSIONS.

Report on Foreign Missions.

The Foreign Mission Board of the Southern Baptist Convention, located at Richmond, Virginia, in its last report, tells of a great year's work on the foreign fields. The Board started in on the new year with a debt of several thousand dollars. The total contributions for the year including the Judson Centennial fund were \$806,729. There were collected during the year for current support \$518,323, which

left a debt of \$180,000.

During the meeting of the Convention in Asheville a movement was started to pay off the debt on the Board, which was successful. The Campaign to raise the Judson Centennial fund of \$1,250,000 has been completed, and the whole amount subscribed. The pastors should encourage the prompt payment of these subscriptions.

During the year there have been 6,471 baptized and 77 churches organized on the different fields.

In China we have 119 churches, 32 that are self-supporting, 303 out stations, 2,522 baptisms, 18,105 members, 249 Sunday Schools with 12,533 scholars. These churches contributed \$25,010.42. There are 171 missionaries, 65 male and 106 female.

In Africa, we have 34 churches, 4 that are self-supporting; 17 out stations, baptized 1,378 and have 5,650 members, 55 Sunday Schools, 2,725 scholars. These churches contributed \$11,166.56, we have 16 missionaries, 7 male and 9 female.

Japan has 9 churches, 12 out stations, baptized 75, has 694 members, 23 Sunday Schools with 1,357 scholars, contributed \$1,340.69, there are 19 missionaries, 9 male and 10 female.

Italy has 46 churches, 70 out stations, baptized 156, there are 1,362 members, 40 Sunday Schools with 1,444 scholars, these churches contributed \$1,968.63, there are 6 missionaries, 3 male and 3 female.

Mexico has 47 churches, 30 out stations, baptized 194, there are 1,258 members, 26 Sunday Schools with 903 scholars. The churches contributed \$1,723.63, we have 29 missionaries, 13 male and 16 female.

Brazil has 167 churches, 56 that are self-supporting, 443 out stations, baptized 1,838, has 13,510 members, 182 Sunday Schools with 7,963 scholars. The churches contributed \$82,989. We have 58 missionaries, 28 male and 30 female.

Argentina has 37 churches, 3 are self-supporting, has 35 out stations, baptized 308, there are 2,051 members, 34 Sunday Schools, with 963 scholars. The churches contributed \$4,855.90. We have 16 missionaries, 8 male and 8 female.

We have a total of 459 churches, 95 of them are self-supporting, 910 out stations, 6,473 baptisms, 42,630 members, 609 Sunday Schools, 28,561 scholars. The churches contributed \$129,561. We have 348 missionaries, 182 males and 166 females.

There are 443 Mission Schools with 13,531 students, ten theological training schools with 191 students, 19 Medical Missionaries treated 74,868 patients last year. We would call your attention to the great progress the native churches are making toward self-support, self-government and self-propagation.

In Brazil the churches gave \$5.72 per member for all objects. Our Brazilian Baptists have their own Home and Foreign Mission Boards. Among our members in foreign lands there are many tithers, there are churches that make tithing a test of fellowship. Native workers are being trained, and the outlook for the future is indeed bright. We have a task which we can't turn loose nor turn over to others. The Missionaries' salaries and other expenses have to be met when due, conditions at home can be deferred for a time, but such is not the case on foreign fields.

The educational department of the Foreign Mission Board calls special attention to the mission study class method, we would urge

KOSCIUSKO BAPTIST ASSOCIATION

11

that a large number of classes be organized to study the Foreign Mission books which can be secured from the educational department of the Board. In view of the need of reinforcements on all our Foreign field and the great importance of meeting the expense of this work this year and avoiding another debt we recommend that this Association earnestly urge the churches to undertake to raise the amount asked of them before April 30, 1917. In order to save the large amount of interest paid out on borrowed money, we earnestly suggest that our churches send in their contributions quarterly or each month if possible. We recommend the every member canvass and systematic giving as the Biblical plan for contributing to Foreign Missions.

In a thousand ways God is calling upon Southern Baptists to make a great advocate in Foreign Missions work. We would plead that sacrificial effort and prayer for success this year be practiced in all our churches.

Respectfully submitted,

J. G. CARNES.

The above reports were spoken to by P. E. Shuttleworth, F. H. Bancroft, J. G. Carnes, T. J. Lattimore, J. L. Veazey, D. L. Brown, H. M. Whitten, C. S. Johnson, J. P. Johnson, and, on motion, adopted.

Adjourned to 9:30 a. m. Saturday.

Prayer led by F. A. Johnson.

THURSDAY MORNING SESSION.

The Association was called to order after devotional exercises conducted by the Moderator and prayer led by C. F. Hughes.

SUNDAY SCHOOLS.

The report on Sunday Schools was read by B. W. Veazey, spoken to by B. W. Veazey, A. J. Johnson, D. L. Brown, M. L. Dew, and adopted, as follows:

Report on Sunday Schools.

In looking over the latest reports of the Sunday School Work we find a good many of the churches without Sunday Schools.

In part of the territory the churches are far apart, which causes a lot of people to be out of touch of the good work.

Now, the question comes to my mind, why is this true? 1st. I would say is because they have no leaders. And why no leaders? Because the schools in the past have failed to train the scholars in the way they should go. The Bible says they will not depart from it.

I would suggest that our country schools use more literature—Sunday School papers, Song Books, Tracts from our Missionary Boards.

Last, but not least, have a teachers' training course with all the young people in it that you can get.

MINUTES OF THE

Wherever possible put in a good religious library, and a free-will offering every time you meet.

Respectfully submitted,

B. W. VEAZEY.

MINISTERIAL CONSECRATION, EDUCATION AND SUPPORT.

Report on Ministerial Consecration, Education and Support was read by D. L. Brown, spoken to by D. L. Brown, C. A. Fletcher, and, on motion, adopted as follows:

Report on Ministerial Education, Consecration and Support.

Dear Brothers and Sisters: We are glad to welcome each of you here today. Yesterday, fifty-five years ago, October, 3 1861, this convention met with Pilgrim's Rest Church in its first anniversary, and from that good day to the present, Baptists have stood for ministerial education, consecration and support.

We have not progressed as rapidly as we might have hoped. We are taught, however, to preach the word, be instant in season and out of season, reprove, rebuke, exhort with all, long suffering and doctrine, that precept must be upon precept, line upon line, here a little and there a little.

Great things are not accomplished in a day. So let us not be weary in well doing, for in due season, we shall reap if we faint not. We rejoice that we live in this age of education and opportunity, in the which, no boy or girl has the right to say they cannot obtain an education, and the time is ripe when it is in demand in every vocation of life; so let us raise our standard, and see to it that our young ministers, whom God has or may call, get the benefit, not only of our high school training, but let us devise ways and means by which they may attend Mississippi College and Louisville Theological Seminary. Like Timothy, that they may study to show themselves approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. Paul, who sat at the feet of Gamaliel and was taught according to the perfect manner of the Jewish law, deemed it wise to go into Arabia, and there spend three years preparing for his life's ministry.

Our second head, Consecration; "Webster defines as set apart as sacred, dedicated to God." This is in accord with God's word, for in 1st Cor. 6-20, we read: "Ye are brought with a price therefore glorify God in your body, and in your spirits which are God's."

What I shall say about consecration, not only applies to the Ministers, but the Deacons and the Laity of the church as well. For example, our first church felt the need of Deacons and they chose seven men, full of faith and of the Holy Ghost and Wisdom. We are commanded to be wise as serpents and harmless as doves. Then permit me to call attention to Paul in speaking to Timothy when he remembered the unfeigned faith that was in him, which dwelt first in his grandmother Lois and his mother Eunice. What we need is more such grandmothers, and mothers, and I verily believe there would be more young men like Isaiah who would say, "Lord, here am I, send me."

"To walk with God in this fair world below,
Feeling His presence wheresoever we go,
This is the joy of life, the bliss supreme
Not a mere fancy, not an idle dream."

The last division of my subject, Ministerial Support:
If there be any one thing to which emphasis should be made it is the fact that our churches do not seem to realize this obligation that rest upon them in caring for their pastors.

When Christ sent out the seventy, he commanded them not to take anything with them, for the laborer is worthy of his hire, but whatsoever city they should enter, if they were not cared for, they were commanded to shake off the very dust of their shoes; that it would be a memorial against them and that it would be more tolerable for Tyre and Sidon at the Judgment than for them. Can you conceive of more impressive or more emphatic warning to us? We need to know God's word and what should be required of us, in Mali; 3-8, we find these words, "Will a man rob God; yet ye have robbed me, but ye say wherein have we robbed thee, in tithes and offerings."

Now, God has never failed to give us light on every service and obligation and His word teaches plain that the tenth is the Lord's, and that this should be laid aside on the first day of the week as the Lord prospers us, which makes the obligation equal to all and until we realize that there is an obligation resting on us, the church will never prosper as it should and souls be added to His Kingdom. Finally, brethren, I would say to those who break the bread of life unto us, that they prepare their hearts unto the Lord, giving themselves wholly to the ministry, walk in the fear of the Lord and circumspect before men, giving no offense whether herefore ye eat or drink or whatsoever ye do, do all to the glory of God." And to the church I would warn that you be not like the church of Sardis, that thou hast a name that thou livest, and art dead." "Be watchful for I have not found thy works perfect before God." Remember therefore, how thou hast received and heard and hold fast and repent, for God says, "He will come as a thief in the night, watch therefore, for the son of man cometh in an hour that we think not; what I say unto you I say unto all, watch."

Respectfully submitted,

D. L. BROWN.

PUBLICATIONS.

The report on Publications by M. E. Braswell, was read by the Clerk, spoken to by C. S. Johnson, H. M. Whitten, and, adopted as follows:

Report on Publications.

It is a recognized fact that has often been stated in such reports as this, that in the formation of character and in the making of history in these modern times, the most potent factor is the printing press.

It is the mightiest instrument for good or evil in the hands of

men, the greatest power in the moulding of minds, the shaping of the ideals and determining what the lives of people should be.

This is supremely a reading age, and what men read determine their lives. Reading makes a full man and "out of the abundance of the heart the mouth speaketh" and the head worketh. Tell us what the people read and we will tell you what the people are.

We need a genuine revival of Bible reading, every one should own and read his Bible.

In order that we may be well informed and developed along the lines of our denominational work, we recommend that we take and read The Baptist Record, The Foreign Mission Journal, Home Field and the literature published by our Sunday School Board.

If we expect our boys and girls to make well informed men and women we must place a high standard of literature in their reach.

We think that the Constitution of this Association should be printed in the minutes.

Respectfully submitted,

M. E. BRASWELL.

MINISTERIAL RELIEF.

The report on Ministerial Relief was read by H. G. Hughes, spoken to by H. G. Hughes, B. F. Mitchell, A. F. Temple, and, adopted as follows:

We have at present ten wornout ministers of the Gospel and eight widows whom we have taken under our organized work, who are receiving only from five to seven dollars per month.

We, the children of God, are like our children, often unmindful of our duty, hence the need of this report annually.

We only have to take the word of God and study it to know our duty toward our worn-out ministers, for the Lord has said that He ordained that they that preach the Gospel shall live of the Gospel.

Luke 10:7 we have these words: "The labourer is worthy of his hire." Timothy 5:18: "Thou shalt not muzzle the ox that treadeth out the corn. And the Labourer is worthy of his reward." 1 Cor. 9:11: "If we have sown unto you spiritual things, it is a great thing if we shall reap of your carnal things?" 1 Cor. 9:13: "Do ye not know that they which minister about holy things live of the things of the temple? and they that wait at the altar are partakers with the altar?" It is said that in the mouth of two or three witnesses every word shall be established.

Surely it is our duty to take care of our pastors, and not to be unmindful of those that served the best of their lives in the ministry. No man ever had a higher calling than our pioneer ministers of the

Gospel of Christ.

Paul said, "It is the power of God unto Salvation to every one that believeth." So, now we see that God purposed through the preaching of the Gospel to save them that believe.

Let us study to know the will of God and do it, and we have the promise that we shall know the doctrine. We are taught in God's word to do good unto all men and especially unto them which are of the household of faith.

Respectfully submitted,

H. G. HUGHES.

A collection was taken for Ministerial Relief, received \$16.51.

WOMAN'S WORK.

The report on Woman's Work by S. Rainwater, was read by M. I. Dew, spoken to by W. A. Roper, and, adopted as follows:

This brings to close the twenty-eighth year of Woman's Work, which the Lord has graciously blessed this associational year, and we come to lay our offerings of love and substance at His feet, while we try to get a greater vision to stimulate us for the coming year. Your attention is called to the fact that while we have gone just a little bit beyond last year's figures, yet this is really a much better report. The work is divided into three parts:

First: Educational in Bible and Missions.

Second: Enlistment of women and girls in church work.

Third: To raise money for the work.

In educating the Union we mean a systematic study of the Bible and Missions. Wherever a body of Baptist sisterhood is gathered in any branch of the W. M. U. there is found some soul-satisfying study of God's word. The Baptist women are becoming broad-visioned because they are climbing, slowly perhaps, but steadily and reverently up to the mound of information. And they are training their children for world-wide service. They are gently leading their young women into places of responsibility.

In enlisting the women and girls in church work, they enter a graded union made up of five classes, all laboring with the same aims in view. "Too many organizations in the churches," has been the long standing complaint, but we hope that the Mississippi Baptists will soon reach the aim: A W. M. U. in every church and every eligible a member of this union. We have not reached this splendid standard, but the soil is being well prepared, the seed carefully sown and they are springing up, in many instances bringing forth fruit.

Most of the money for the work is raised systematically, by every society reaching one-twelfth of its apportionment each month. This enables the Union to contribute to both Home and Foreign uses. Our gifts to benevolence are greater this year than for home

MINUTES OF THE

uses, but home uses should not be forgotten because the amounts are not sent into our Boards. Many a church in the State would almost cease to exist but for the work of the women. In the past twenty-eight years the women have given \$4,000,000. Last year they gave \$416,000, and Mississippi gave \$21,000 of that.

In closing let me say: The W. M. U. is in sympathy with all that makes for spiritual and physical uplift of our country, peace, prohibition, Sabbath observation and the crusade against poverty, disease and crime. It is also that member of the church body through which the Baptist women of the State show forth their love to their Lord. Working together then, in harmony to do His will, the W. M. U. now turn their faces eastward to welcome the dawn of another year. And in it we hear the echo of the Master's message: "Go ye, make disciples, teaching them—and lo, I am with you always."

Respectfully submitted,

SID RAINWATER.

Report of Vice-President on Woman's Work.

The work for the year has been encouraging, though not all we hoped for.

One new Society has been organized, all old ones still live.

Some of them have pursued a regular course of study, others have had occasional meetings.

Our Societies have contributed during the year to Missions, Orphanage, Hospitals, Ministerial Education, Ministerial Relief, the Training Schools, and helped the churches at home.

Our contributions aggregate about \$750.00. We trust in God and begin the new year with hopefulness.

Yours for service,

MRS. W. A. ROPER.

ORPHANAGE.

The report on Orphanage was read by C. A. Fletcher, spoken to by C. A. Fletcher, and, adopted, as follows:

Report on Orphanage.

Your Baptist Orphanage Committee feel that there is no cause nearer the heart of our Lord or work more acceptable unto Him than caring for the helpless orphan child. By many words and deeds did He manifest His interest in the children. James gives it as an evidence of pure and undefiled religion to care for the widows and orphans in their affliction. There are many ways in which we Christian people can carry out the will of our Master in this regard.

The plan of the work decided upon was the establishment of a home for the orphan children which has now been in operation for nineteen years. From a small beginning in a rented home, we have

grown until now we have house room for 225 children, with a property in houses and lands of \$125,000.00.

The home, which is located at Jackson, Mississippi, has cared for 712 children, many of these have gone out from the home and are filling useful positions in the world. Now there are 207 in the home, 127 girls, ages ranging from two to twenty years, and 80 boys, ages from two to nineteen years.

The girls do the cooking, washing, ironing, mending, housekeeping, and a good deal of the sewing. While the boys, under the supervision of Mr. Zack Carter, the farmer, raise corn, potatoes, hay, and almost all the vegetables. This, with a herd of cattle that give milk, and 30 or 40 hogs that furnish meat for fall and winter, reduces the expenses more than half, so the expense of caring for each child, including matron hire and schooling, is only about \$5 or \$6 per month. Thus the call for between \$1,000 and \$1,200 per month to support the home is made to the 165,000 Baptists of Mississippi, and the opportunity to serve the Master presents itself. "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto Me," Matt. 25:40. By all means we ought to give more to this cause so that more children could be cared for and those cared for should have no cause to suffer.

Therefore, we recommend the plan of once a month giving for our Sunday Schools and a liberal Thanksgiving offering for all churches of this Association collected by a committee of each church. We further recommend that our churches and Sunday Schools send boxes of clothing, groceries, syrup, shoes, etc. We would also recommend that our pastors and people of the several communities exercise great care in sending children to the home, send only those who cannot be cared for in any other way and pray for the success of the home and the children. Again we would recommend that this Association before adjournment, take a collection for the orphanage. "We then that are strong ought to bear the infirmities of the weak, and not to please ourselves." Rom. 15:1.

Let us remember the 207 boys and girls in the orphans' home who have either no mother to love and rear them or no father to support and counsel them, and the others who have lost both father and mother. Pray for them as they gather in twenty-four Sunday School classes to be taught by as many teachers, as they attend the preaching services conducted by Bro. Carter and Mississippi Ministerial students. Forget them not when the school days return and their little minds become busy mastering their daily lessons for eight school months. Make their young hearts rejoice as they arise to dress and eat, by sending them clothing and food or money to provide these necessities. Pass along a word of encouragement and cheer to Bro. Carter and his helpers as they give their lives to serve these dependent ones.

We are glad to report good health among the children during the year. No deaths and not a serious case of sickness, also not a case of pellagra in the institution, and that the managers feel that they have learned how to manage the incoming cases. A good hospital is needed so that when the children get in bad health or are diseased they may have special treatment until they are well before being placed with other children. A new laundry is needed and a \$3,000.00 debt on the school building remains unpaid. Several thousands of

MINUTES OF THE

dollars are needed and that just now. The love and loyalty of our people is the endowment of the home.

Respectfully submitted,
C. A. FLETCHER.

NOMINATIONS.

The report on Nominations was read by W. T. Brown, and adopted, as follows:

We, your committee, recommend Providence as the place for the next meeting of this Association.

We recommend W. A. Williams to preach the introductory sermon of the next Association, F. H. Bancroft, Alternate.

We recommend the following Vice-Presidents:

Foreign Missions.....	W. A. Roper
Home Missions.....	F. H. Bancroft
State Missions.....	L. A. Roebuck
Woman's Missionary Society.....	Mrs. W. A. Roper

We recommend that this Association meet on Friday before the third Sunday in October, 1917.

Respectfully submitted,
W. T. BROWN.

TREASURER'S REPORT.

L. W. McCool in account with the Kosciusko Baptist Association
Dr.

By amount received for State Missions.....	\$14.85
By amount received for Home Missions.....	1.60
By amount received for Foreign Missions.....	6.17
By amount received for Ministerial Relief.....	20.81
By amount received for Orphanage.....	23.87
By amount received for Printing Minutes.....	62.95—
Total	\$130.25

Cr.

By amount paid to State Missions.....	\$14.85
By amount paid to Home Missions.....	1.60
By amount paid to Foreign Missions.....	6.17
By amount paid to Ministerial Relief.....	20.81
By amount paid to Orphanage.....	23.87
By amount paid to Printing Minutes.....	37.50
By amount paid to Postage.....	2.50
By amount paid to Clerk's Fee.....	15.00—
Total.....	\$122.30
Balance on hand.....	\$ 7.95

KOSCIUSKO BAPTIST ASSOCIATION

19

REPORT OF FINANCE COMMITTEE.

We, your committee, have received for the various objects, as follows:

Minutes and Clerk.....	\$ 57.95
State Missions	14.30
Home Missions.....	4.81
Foreign Missions.....	3.48
Orphanage	1.70
Ministerial Relief	18.31
Balance from Treasurer.....	7.95

Total\$108.50

Respectfully submitted,

S. S. OWEN,

O. P. SIMMONS,

L. O. WILLIAMS,

Committee.

RESOLUTIONS.

The following resolution, offered by M. L. Dew, was adopted:

First. That it is the sense of this body that the Weakly Anti-Liquor law, known as House Bill No. 264, passed by the Legislature on February 16th, 1916, is for the best interest of the people of our State, and that we favor the enforcement of this law as we believe it is lessening the liquor evil in every community in Mississippi.

Second. That we pray and hope the Supreme Court of Mississippi which now has this law under consideration, will uphold the same.

Third. We endorse this law in spirit and in principle and go on record as favoring it and are willing to aid in its enforcement.

The following resolution, offered by W. A. Williams, was adopted:

Resolved 1st. That L. W. McCool, Clerk of this Association, be authorized to have the minutes of this Association printed, and that he be allowed \$15.00 for his services.

Second. That the thanks of this Association be tendered to the people of the Kosciusko Baptist Church and to the entire town for their hospitality and kindness extended the delegates and visitors of this Association.

Third. That we thank the Moderator for his efficient and consecrated manner in which he conducted the meetings of the Association.

MINUTES OF THE

Fourth. That we thank L. W. McCool for the efficient and capable service as Clerk of this Association.

ENROLLMENT.

The report on Enrollment was read by C. S. Johnson and adopted, as follows:

Berea—B. W. Veazey.

Bowlin—J. F. Wigley.

County Line—G. P. Jenkins.

Center—W. M. Deeler, Walter Furr.

Carson's Ridge—John Burns, A. M. Burns, C. L. Oliver, J. R. Sims.

Ethel—T. E. Brunt, C. S. Johnson, W. A. Thompson.

Friendship—F. A. Johnson.

Harmony—Dee Thompson, R. F. Wade, O. U. Ray, Mrs. Nora Ray, P. F. Doty and Mrs. Ellen Doty.

Hurricane—R. P. McCrory, Joseph McCrory, Lewis England.

Hebron—H. J. Tindoll and wife.

Jerusalem—J. H. Jamison, Mrs. Emma Jamison.

Kosciusko 1st.—D. L. Brown, L. W. McCool, W. A. Roper, J. H. Oliver, R. C. Wilson, J. L. Gober, C. W. Pettit, M. L. Dew, T. J. Beach.

Kosciusko 2nd.—B. T. Chappel, L. R. Higgins, T. D. Mangrum.

Long Creek—F. H. Bancroft, A. E. Lucas.

McCool—C. C. Fancher, J. P. Johnson, C. L. Crawley, H. C. Black.

Macedonia—H. G. Hughes, L. O. Williams.

New Hope—G. C. McCool, L. J. Walker, Miss Laura Kennedy.

New Harmony—W. T. Mangrum.

Pilgrim's Rest—J. L. Veazey, A. C. Green, J. B. Jackson.

Pleasant Ridge—A. F. Temple, J. M. Richardson, W. W. Cain, G. McMillan.

Providence—L. A. Roebuck, F. M. Bailey, Mrs. Effie Bailey.

Spring Dale—W. W. Wood, O. P. Simmons, E. W. Hughes, P. L. Wood.

Samaria—B. F. Mitchell, J. D. Edwards, J. R. Ellington.

Sand Hill—W. P. Rigby, Mrs. Irene Rigby.

Stump Bridge—Andrew Lucas, Carl Harris, S. Cain, C. Cain.

Unity—R. F. Campbell, T. E. Wigley.

Yockanookany—J. G. Carnes, W. B. Allen, W. T. Brown, Harvey Beauchap.

Zilpha—J. A. Sanders, W. M. Holt.

On motion, W. A. Roper, M. L. Dew, C. F. Hughes, W. A. Wil-

KOSCIUSKO BAPTIST ASSOCIATION

21

liams and L. W. McCool, were elected as a committee to prepare a program for the next Association.

The Association now adjourned to meet with Providence Baptist Church on Friday before the third Sunday in October, 1917.

Prayer led by S. A. Brown.

W. A. ROPER, Moderator.

L. W. McCool, Clerk and Treasurer.

Face

h

m



Baptist

g

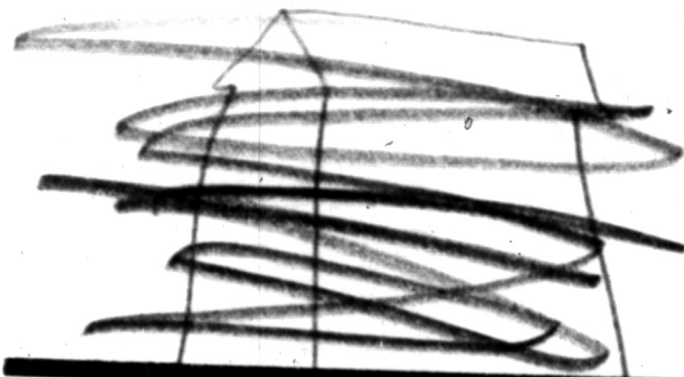
a

Chapman

Collier

OS

MINUTES OF THE



MEMORIAL PAGE.

Carson's Ridge—I. P. Tomlin, Henry Burns, C. D. Sims.

Jerusalem—Mrs. C. M. Pettit.

Kosciusko 1st—Mrs. Fallie Evans, W. R. Lacey, J. M. Blaker.

McCool—M. L. Black, Virgie Quinn, Sallie Alston.

Macedonia—G. M. Crain.

New Hope—W. M. Burns.

Pine Bluff—Mary Leonard, M. L. Leonard, Jane Moorehead,
A. P. Ray.

New Salem—M. A. Reagan.

Sand Hill—M. Herod, May Davis.

Bowlin, County Line, Hebron and Pleasant Ridge, report one
death, but no name given.

[Large, illegible handwritten signature or scribble at the bottom of the page.]

Statistical Table.

Churches.	Pastors	Pastors' P. O.	Clerks	Clerks' P. O.	Received by Baptism	Received by Letter	Received by Restoration	Dismissed by Letter	Excluded	Died	Total Membership
Bowlin	F. H. Bancroft.	Sallis	S. Owen.	Sallis	11	3		6		1	79
Berea	W. J. McPhail.	French Camps	R. L. Williams.	McCool	9	2		4		3	101
Carson's Ridge	L. A. Roebuck.	Ethel	S. Middlebrook.	Ethel		2					156
Center	L. A. Roebuck.	Ethel	J. M. Gregory.	Center	7	2		2		1	53
County Line	E. F. Odum.	Conway	G. P. Jenkins.	Dossville	3	1		2			243
Ebenezer	L. A. Roebuck.	Ethel	J. W. Gilliland.	Kosciusko	11	1		4			110
Ethel	E. H. Bancroft.	Sallis	J. D. Moors.	Ethel				7			165
Friendship	W. A. Williams.	Kosciusko	Mrs. F. A. Johnson.	Kosciusko	3	3		4	4	1	34
Hebron	J. D. Burns.	Kilmichael	J. Z. Palmertree	Vaiden	6	6		4			177
Harmony	L. A. Roebuck.	Ethel	R. F. Doty.	McCool	5	7		5			77
Hurricane	W. A. Williams.	Kosciusko	R. P. McCrory.	Sallis		1					30
Jerusalem	H. M. Whitten.	McCool	Hollingsworth	Kosciusko	31	26		5		1	101
Kosciusko 1st.	W. A. Roper.	Kosciusko	D. M. Musslewhite	Kosciusko	19	23		5		3	381
Kosciusko 2nd.	W. A. Roper.	Kosciusko	Floyd Higgins.	Kosciusko	3	8		8		1	111
Long Creek	F. H. Bancroft.	Sallis	R. S. Clark.	Sallis	9	5		10		1	136
Macedonia	W. A. Williams.	Kosciusko	M. B. Guess.	Hesterville	14	11		3		3	206
McCool	W. A. Roper.	Kosciusko	J. P. Johnson.	McCool	7	1		3		1	72
New Hope	W. J. McPhail.	French Camps	E. E. Kennedy.	Kosciusko	6	1		2	1	1	78
New Salem	None		J. F. Pender.	Hesterville							36
New Harmony	C. A. Jennings.	McCool	R. S. Ray.	Center				5	1		104
Pleasant Ridge	W. A. Roper.	Kosciusko	C. W. Hughes.	Sallis				4	1		97
Pilgrims Rest.	J. D. Burns.	Kilmichael	I. H. Clark.	Ethel		3					148
Pine Bluff	J. D. Burns.	Kilmichael	G. M. Garner.	Vaiden	5			5		4	127
Providence	L. A. Roebuck.	Ethel	H. C. McCool.	Ethel	6			1		1	90
Samaria	W. A. Roper.	Kosciusko	N. Sudduth.	Kosciusko	23	7		5		1	38
Sand Hill	M. L. Stroud.	Tomnolen	G. C. Rigby.	West	14	1		2			79
Stump Bridge	F. H. Bancroft.	Sallis	J. S. Jenkins.	Sallis	6	2		7		1	89
Unity	A. V. Rowe.	Winona	*	Kosciusko	4	2			3		137
Yockanookany	W. A. Roper.	Kosciusko	J. W. Sanders.	Hesterville							38
Zilpha	A. T. Price.	Poplar Creek	W. M. Holt.								
			*Not Given	Totals	206	110	13	101	10	24	3293

MINUTES OF THE

MINISTERS.

F. H. Bancroft, Sallis, Mississippi.
W. A. Roper, Kosciusko, Mississippi.
L. A. Roebuck, Ethel, Mississippi.
J. C. Eakin, McCool, Mississippi.
C. C. Eakin, McCool, Mississippi.
E. F. Simmons, McCool, Mississippi.
T. J. Fowler, McCool, Mississippi.
C. A. Jennings, McCool, Mississippi.
W. F. Skinner, Kilmichael, Mississippi.
J. D. Burns, Kilmichael, Mississippi.
R. L. Palmertree, Kilmichael, Mississippi.
W. L. Holland, Vaiden, Mississippi.
W. A. Brown, Poplar Creek, Mississippi.
W. A. Williams, Kosciusko, Mississippi.
C. A. Fletcher, Kosciusko, Mississippi.
Harvey Beauchamp, Kosciusko, Mississippi.
A. E. Lucas, Sallis, Mississippi.
J. W. Anthony*
J. J. Evans*
T. W. Wilkerson, Bolatusha, Mississippi.
J. A. Tullos, Vowell, Mississippi.
J. R. Davis, Ethel, Mississippi.

*P. O. not given.

3 buses

Sunday School Table.

Schools	Superintendents	Postoffice	Secretary	Postoffice	Officers and Teachers	Number of Pupils	No. of Church Members in S. S.	Number of Months Open	Baptisms From School	Missions	Orphanage	Other Objects	Totals
Bowlin	J. G. Sproles	Sallis	Mrs. E. J. Keeth	Sallis	4	40		12	2	1.80		8.00	9.80
Berea	B. W. Veazey	McCool	Mrs. A. L. Rowls	McCool	6	65		6				6.00	6.00
Carson's Ridge	A. A. Oliver	Ethel	Mamie Buckner	McCool	6	45	25	12	3	3.05		12.04	15.05
County Line	F. R. McKinnon	Dossville	Cassie Taylor	Dossville	8	100	45	12	9			27.30	27.30
Ethel	C. S. Johnson	Ethel	N. W. Carter	Ethel	6	74		12				6.50	6.50
Friendship	F. A. Johnson	Kosciusko	Fannie Winters	Kosciusko	7	55		10				3.65	3.65
Harmony	O. U. Ray	McCool	Elendar McCool	McCool	6	38						215.00	350.00
Kosciusko 1st	D. L. Brown	Kosciusko	Q. Ousley	Kosciusko	17	233		12	31	135.00		5.60	14.10
Kosciusko 2nd	W. L. Brown	Kosciusko	Bessie McCrory	Kosciusko	5	45		12	3	8.50		53.14	63.14
Long Creek	P. E. Shuttleworth	Sallis	R. A. Kyle	Sallis	9	63		12		10.00			
Macedonia	R. L. Burns	Hesterville	G. C. Sweat	Hesterville	5	30		5					
McCool	J. P. Johnson	McCool	W. A. Black	McCool	8	70		12	11	40.23	100.00	26.69	166.92
New Hope	E. E. Kennedy	Kosciusko	Ruth Riley	Kosciusko	5	25	28	9	7			3.30	3.30
Providence	H. C. McCool	Ethel	Ida Lou Russell	Ethel	6	50		12	3	1.50		12.00	13.50
Stump Bridge	J. S. Jenkins	Sallis	Callie Bishop	Sallis	4	58	25	12	16	5.80		9.69	15.49
Unity	B. F. Campbell	West	Lucile Terry	West	6	60	50	12	10			7.00	7.00
Yockanookany	J. W. Sanders	Kosciusko	E. W. McMillan	Kosciusko								13.00	13.00
Center	W. N. Clifton	Center	Earl Peeler	Center	4	50							
Totals					112	1101	173	150	95	\$ 205.88	\$ 10.00	\$ 404.87	\$ 714.75

Woman's Missionary Union Table.

Churches	President	Postoffice	Missions	Orphanage	Home Missions	Other Objects	Totals
County Line	Berdie Dotson	Dossville					
Ethel	Dora Bell	Ethel	\$ 5.80				\$ 5.80
Friendship	Mrs. W.M. Miller	Kosciusko	2.00				26.50
Kosciusko 1st	Mrs. W.A. Roper	Kosciusko	35.00				291.35
Long Creek	Mrs. L. Bancroft	Sallis	15.00		17.65		38.15
McCool	Mrs. W.A. Black	McCool	32.00				119.10
Pleasant Ridge	Mrs. C.F. Hughes	Sallis					
Unity	Mrs. T.E. Gamblin	West					
Yockanookany	Mrs. A.S. Blalock	Kosciusko	27.20				93.20
Totals			\$117.00		\$ 17.65	\$ 439.45	\$ 574.10

KOSCIUSKO BAPTIST ASSOCIATION

27

CONSTITUTION.

Article 1. This Association shall be composed of the several churches in union therewith—each of whom shall have equal privileges—and shall be known by the name of The Kosciusko Association.

Article 2. Every church shall be allowed three messengers, having fifty member or less, and for every fifty over, shall be allowed another member; and when assembled shall be considered an advisory council; shall have the right to determine on the orthodoxy of the churches, and to receive or reject at discretion.

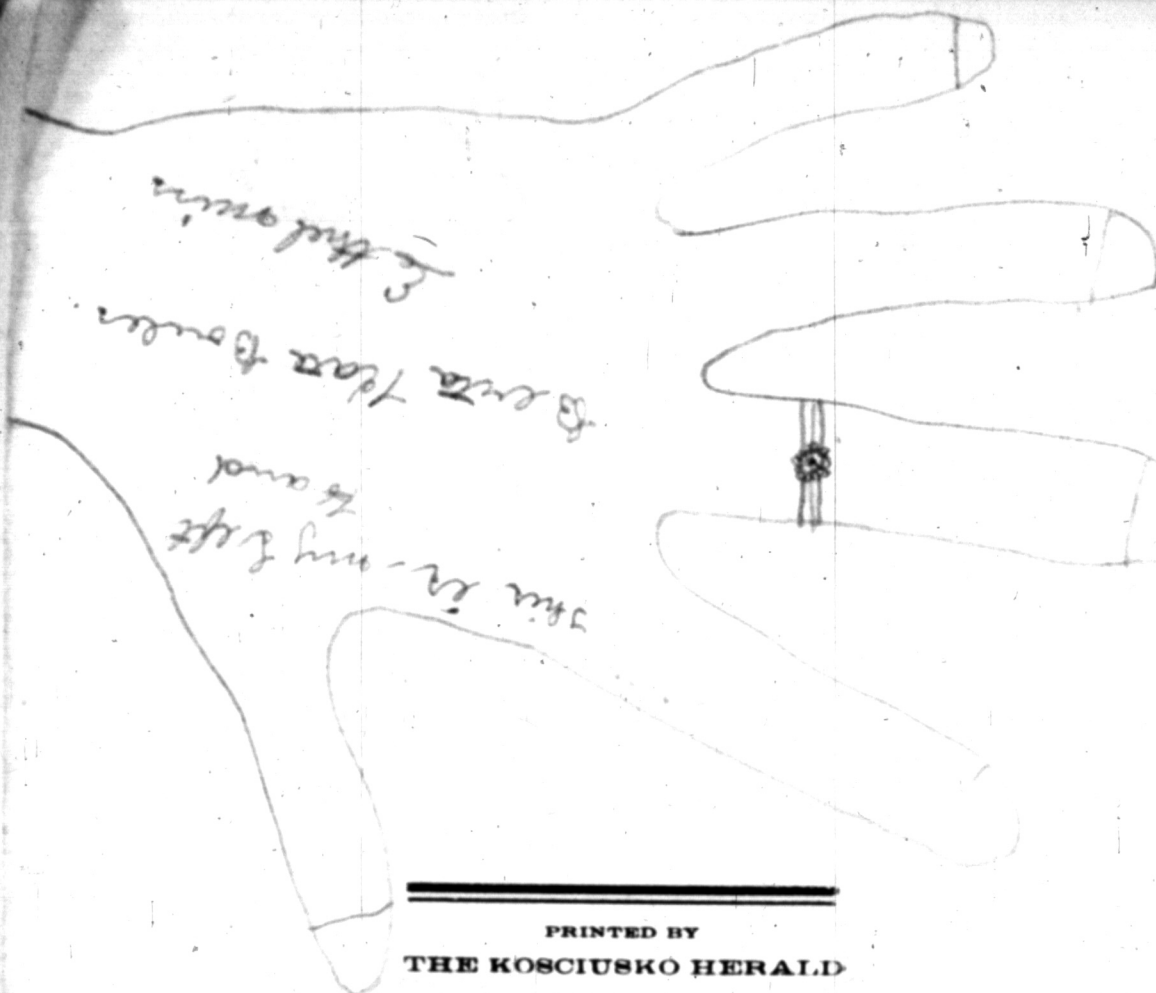
Article 3. It shall not legislate, dictate or lord it over the churches, or for them, but may answer queries or requests, or may aid in settling difficulties by committees, when requested by a church or churches.

Article 4. It shall meet once a year at such time and place as it may think best, and adjourn at discretion; and it shall be the duty of each church to send up a correct statistical account, each year, of the increase and decrease of the church, etc.

Article 5. It shall be the business, in part, of the Association, to encourage Missionary operations by advising, recommending or engaging in such efforts as may be best; and also in the dissemination of religious knowledge by Sunday Schools, distributing religious tracts, books, etc., and all monies raised for the above objects shall be by voluntary contributions, and sent by the messengers each year, and the object of the contribution named in the letter.

Article 6. A Moderator, Clerk and Treasurer shall be chosen by vote at each annual meeting, who shall perform the duties assigned them in rules of order hereinafter named.

Article 7. This Constitution may be amended or changed when two-thirds of the Association think necessary.



*Is this yours
to enter your fingers
this is my left
hand*

PRINTED BY
THE KOSCIUSKO HERALD
KOSCIUSKO

*A. J. Fowler
A. J. Fowler*

